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प्रमाकरणं प्रमानियमात्मकेऽपि ऽतिव्याप्तिरनेकविशेषणविशिष्ट
त्वं प्रमाकरणत्वं च यामनुक्त्वा व्याप्तेः, यत्र तु पूर्वविकल्पमात्रं नवीनकृतमिति प्रमाकरणमिह
ति॥ चलौकिकप्रमाणं लक्षयति यथेति यथेति पदार्थान्तरं लौकिकप्रमाल
क्षणं ज्ञानमिहैव॥ तत्र पदार्थः यत्रानुमानपद्धतौ यत्र प्रमाया प्रमाणत्वं
रूपः प्रमाणत्वः प्रमाणमिति॥ उभय प्रमाणत्वः प्रमारूपः प्रमाणमि
ति, [redacted] प्रमारूपयत्नेनेति प्रमारूपत्वेति प्रमेयज्ञा: प्रमा
णमितिसिद्धम्॥ लौकिके यतः काव्ये प्रमाणज्ञानमिति यदि प्रमाकर
णज्ञानमिति, उभयत्र लौकिकप्रमाणानाम् निषेधयोग्यत्वं प्रमाणत्व प्रमा
रूपः प्रमाणमिति ज्ञानत्वाज्ञानं प्रमाणमिति, यत्र प्रमाणमिति
प्रमेयज्ञानत्वः यत्रान्यदपि नामान्तरः मितिः मतिर्विविक्तैव ज्ञातृ
म प्रमाणत्वा उदयेन प्रत्यक्षत्वः प्रमाणं मितेर्मेयत्वमिति॥ तत्र प्रमापरम्
परा प्रमेये प्रमाणमित्यत्र न प्रमाकिति प्रमाकीलज्ञः प्रमा, उक्तान
विषयेऽनिर्णये उदयेन भेदा व्यवहारे उक्तं संसारविपर्यय लक्षणे
ति संवृति तु ज्ञात्वा नायं प्रमाणं विज्ञेयं नान्यत्र भेदा विशेषविषय
पदे संसारविपर्यय लौकिके निरासः॥ उपसंसारविभागपरिच्छेदो
विदितं त्वपरत्वेन नाम्ना निरासः॥ प्रमाणानां ज्ञानं प्रमाणानां च

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𑆝𑆩𑆫𑆂𑇅 𑆮𑆴𑆯𑇀𑆫𑆳𑆘𑆩𑆼𑆰𑆤𑆝𑆶𑆘𑆩𑆴𑆫𑆱𑇀𑆑𑆟𑆢𑆝𑆤

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॥ यगितः । कैमलेन्द्वीवफः सहजहजमे
ष्टः । सरभद्रनित्रुउच्चलीभहलैगिपः वृ
क्षमिकस्तुभविष्ठभनषीदउरैवडः ॥ वृक्षले
कथुमहलहसेधधुलिमाजपः ॥ सृत्रीउग
ष्ठकश्रमिखिरयैष्टवनैकरतडा । रमश्रितीयः
मैमिश्रिलक्षलाः पुरुषेक्षगितडा । विष्णुकर्ता